**Due: Sunday, November 6th by 11:59pm. (no exceptions)**

**Send this completed document to shilohhightsa@gmail.com**

**TSA Team Member(s):**

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| 1. | 4. |
| 2. | 5. |
| 3. | 6. |

**Competition Project:**

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**Project Problem:** *Please explain the problem in three to four complete sentences and how you plan to solve it.*

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**Research:** Include at least three research ideas and resources related to your project.

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| 3. |

**Materials Needed:**

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